

A meeting of the **OVERVIEW AND SCRUTINY PANEL (ENVIRONMENTAL WELL-BEING)** will be held in the **CIVIC SUITE 0.1A, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 9 NOVEMBER 2010** at **6:00 PM** and you are requested to attend for the transaction of the following business:-  
*(Please note the time of the meeting)*

**Contact  
(01480)**

## **APOLOGIES**

**1. MINUTES (Pages 1 - 4)**

To approve as a correct record the Minutes of the meeting of the Panel held on 12<sup>th</sup> October 2010.

**Mrs J Walker  
387049**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see notes 1 and 2 overleaf.

**3. LOCAL GOVERNMENT ACT 2000: FORWARD PLAN (Pages 5 - 10)**

A copy of the current forward plan is attached, which was published on 14<sup>th</sup> October 2010. Members are invited to note the plan and comment as appropriate on any items contained therein.

**Mrs H Taylor  
388008**

**4. GREEN HOUSE PROJECT**

To discuss, if necessary the Green House Project following site visits earlier in the day.

**5. ABANDONED SHOPPING TROLLEYS**

To consider the issue of abandoned shopping trolleys which was raised at the Huntingdon Neighbourhood Forum.

**6. ST NEOTS EAST URBAN DESIGN FRAMEWORK (Pages 11 - 30)**

To consider a report by the Planning Service Manager on the development opportunities for land east of the railway line, St Neots.

**P Bland  
388430**

Please see link for full copy of the [St Neots Eastern Expansion: Urban Design Framework Draft](#) consideration, October 2010.

**7. CABINET FEEDBACK (Pages 31 - 32)**

To receive the Cabinet's views on Performance Management.

**Miss H Ali  
388006**

**8. WORK PLAN STUDIES AND WORKING GROUP TEMPLATES (Pages 33 - 38)**

To consider, with the aid of a report by the Head of Democratic and Central Services, the current programme of Overview and Scrutiny studies.

**Mrs J Walker  
387049**

**9. OVERVIEW AND SCRUTINY PANEL PROGRESS** (Pages 39 - 42)

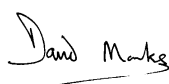
To consider a report by the Head of Democratic and Central Services on decisions taken by the Panel.

**Mrs J Walker  
387049**

**10. SCRUTINY** (Pages 43 - 50)

To scrutinise decisions as set out in the Decision Digest and to raise any other matters for scrutiny that fall within the remit of the Panel.

Dated this 3 day of November 2010



Chief Executive

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Mrs J Walker, Trainee Democratic Services Officer, Telephone: 01480 387049, email: [jessica.walker@huntsdc.gov.uk](mailto:jessica.walker@huntsdc.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel. Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer. Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

**Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (under Councils and Democracy).**

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

**Emergency Procedure**

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*